

1963-64

Brother Bruce Præce became Principal of the Seminary for this year. He taught Chruch History and New Testament. Brother Roger Conners taught Book of Mormon and fourth year students. Brother Rex Reeve taught fourth year, New testament and Chruch History.

Class officers for year were: Dee Hicken--Pres.
Jason Moulton--V. Pres.
Claudia Muir--2nd V. Pres.
Beth Jones--Sec.
Sue Ann Smith--Hist.

Many student activities were held during the year including: a square dance party for a very successful opining social, a Thanksgiving essay contest, (Judy Zenger won the turkey for her prize winning essay), Subs for Santa for Indian Youth, fund raising projects for new furniture and equipment to be used in the new Seminary Building then under construction.

During this year a new filing system was introduced to the Seminaries throughout the church in an effort to help students prepare for talks, missions, lessons, etc.

The graduation program was to honor Pres. McKay and all the talks and music were about our Prophet—his life and his teachings. There were 141 graduates this year, 36 of these were 4th year graduates.

1964-65

Students and faculty apparently moved into the new S_e minary this year located at 180 East 600 South, just east of the new Wasatch High School. It was a lovely new building and it gave the Seminary officers and students a new enthusiasm for S_e minary. Many new ideas were tried. A Seminary Choir was started and they sang at many functions including the various wards, stake conference and Seminary building dedication.

Faculty for the year consisted of Larry Call, Principal, Richard Firth and Roger Conners as teachers. Brother Conners remained at the Junior High School Seminary, teaching Book of Mormon.

Officers for the year were: Jason Moulton

Jason Moulton: President
Beth Jones: lst V. Pres.
Edd Thacker: 2nd V. Pres.
Becky Fugate: Historian
Jody English: Sec.

They were enthused officers and had a successful year with the Seminary Choir, Thanksgiving contest, special letters to all parents of students Indian gift project, Christmas party, introduction of honor system, Easter party and Spring Banquet.

The new Seminary was dedicated on May 16, 1965 by Brother William E. Berrett. Seminary graduation was held the following Wedmesday, May 19, 1965 in the new Wasatch High School Auditorium. This year there were 100 3rd years and 70 4th year graduates. STudents and faculty felt they had had a very successful year.

DUDIO DOM PROTE

By William E-Bernett May 16, 1965

Oh God the Whermal Fath: : In the name of the son Jesus Christ, we are gathered together in this buttilen to be one our faith in thee and to receive of Mar apirit, so decidate be a sold in unio them. Father, we are grateful for the gorpoleof Jorus Comich to the had reverled unto us, for the priciples of the original elives. To use greatuful with When for the any confidence about the base of a well where in thy voice The bound of the most the most be of the prophete for a redification the good. The bur, we specified this West What Thou heat rectored again to car'h living cophata. That thou hast besteed spon the prophet Joseph Testib the pourr to specific the name and receive authority from thee, and is the through his coming prophets have bleased us with this day we are yet galiani by a limin, propher. Triber hely on in mer hearing a honor him, to Tollo This reamoil and judgement. That they do not imagine him to give juigement while us. Father, as an greet fil into thee for the church that then hast emiliblished wherein we have opposituaities to teach one another and be targed by one amoders. Therein we have opportunities to serve so that our fait may be put into retion. Telp us to sustain all that thy shareh is real stems: for and all the programs which thy living prophet may tal us to promote and follow. We are are are full to thee father, for the faith of the people for their open hearts that has enabled them to erect this building for the purpose of insching the sons and daughters the great principles of life. We are greatful unto ther for the opertunities that emist in this goodly land, to me t in peace, in fryeder of conscience. We aur gratfürl for til tralith that that has giv**e**n us as a pe<mark>ople to o</mark>nable us to buible us to spend ourstise in study, in meetings where we rejoice in serving the , to enable up to build buildings suitable for worship and

for study. We are greatful to all who have had a part in the erection of this seminary, those who designed it, those who have contributed to it in ony way, whether in labor or in good, Flat have mabled these construction first but this complete as the graph of the entropy by a place of learning for the graph of this columnity that the chir aginit may be hare in abandance. That going our on on anomore study from the holy criptures, 10 1 10 plot will bring two Steir hearts understanding of that which it private Man to principle out to a impoledge of these. Father log-thor in the seas there will the spirit bo. We properliat the promiwill be fulfilled in this - it legs. Thether it be too or more of the faculty mosting together condicated the problem of how to reach thy children or whether it be in else, or is any activity carried on within this building We pray that thy spirit will be here. That no unclean thoughts may be uttered hare; That only high resolves might be made in this building; that here independed to bem to carve the and keep bly commandments; to love one smother. It is a proper that here night be promoted in this boilding a lors of all many that its four may be even to all of any faith, ad one d to the has a of My Markin of Four to lean. Mather, wilt Thou bless the ceth of this ecount's only incline their hearts toward this building, that they have a domine to their fourth to enter hose, bake corses of instruction that they might lower none of thee. To this end unu The built is governord. This or hy reistre of the authority in me veated n one of the sevents, I have do deads the facilities at a sominary of the il rel of Jon Thist of Inlie Dry Boints. Delicated into a co as a place of learning a place sached because of the nature of the instruction.

which will be a swied on hearin. Wilt they accept of this building Father, and like it and protect it form the elements. Blass those who teach therein that they may sense its importance unto thee, and have a leaire to hilp the sons and daughters. To this end we pray father, by virtue of thy goodness unto up in the mans of Jesus Christ.

Amon